

SECURE RURAL SCHOOLS AND COMMUNITY SELF-DETERMINATION ACT OF 2000
PUBLIC LAW 106-393
TITLE III PROJECT SUBMISSION FORM

Date:

1. Project Number (Assigned by County Official):

2. Project Name:	
3. County:	4. State:
5. Project Sponsor:	
6. Sponsor's Phone #:	7. Sponsor's E-mail:

8. Project Location (attach project area map if applicable)
a. National Forest / District (if applicable)
b. Other Lands involved? <input type="checkbox"/> State <input type="checkbox"/> Tribal <input type="checkbox"/> Federal <input type="checkbox"/> County <input type="checkbox"/> City <input type="checkbox"/> Private Explain:

9. Project Type (Sec. 302)	
<input type="checkbox"/> Search, Rescue and Emergency Services	<input type="checkbox"/> Forest Related Educational Opportunities
<input type="checkbox"/> Community Service Work	<input type="checkbox"/> Fire Prevention and County Planning
<input type="checkbox"/> Easement Purchases	<input type="checkbox"/> Community Forestry

10. Statement of Project Goals and Objectives: (max.5 lines)

11. Brief Project Description: (max. 15 lines.)
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12. Measure of Project Accomplishments/Expected Outcomes	
a. Total Acres:	d. Est. People Reached:
b. Total Miles:	e. # Laborer Days:
c. # Structures:	f. Other (specify):

13. Estimated Start Date:	Estimated Completion Date:
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14. Readiness to proceed: Are needed permits, environmental clearances, signed agreements, volunteers, etc. in place? ☐ Yes ☐ No
(If No, Explain)

15. Applicant's qualifications and past track record (describe). (max.5 lines)

16. Monitoring Plan: What measures or evaluations will be made to determine how well the proposed project meets the desired objectives? (max. 5 lines)

17. Anticipated Project Costs: Total Project Cost This Request: \$

a. Total County Title III Funds Requested Now: \$

b. Is this a multi-year funding request? ☐ Yes ☐ No If yes, then display by fiscal year

c. FY02 Request:

f. FY05 Request:

d. FY03 Request:

g. FY06 Request:

e. FY04 Request:

Project Budget Detail	Title III Request	Applicant Contribution	Other Contributions	Total Amounts
Item				
Personnel	\$	\$	\$	\$
Fringe Benefits	\$	\$	\$	\$
Travel	\$	\$	\$	\$
Equipment	\$	\$	\$	\$
Supplies	\$	\$	\$	\$
Contractual	\$	\$	\$	\$
Construction	\$	\$	\$	\$
Other—	\$	\$	\$	\$
Other—	\$	\$	\$	\$
Total Direct Charges	\$	\$	\$	\$
Indirect Charges (agency overhead)	\$	\$	\$	\$
	\$	\$	\$	\$
Total Cost Estimate	\$	\$	\$	\$

Identify source(s) of contributed funding for project identified above and state if cash or in-kind. (max. 4 lines)

18. Is the project coordinated with a Title II project or other federally funded project?

If yes, please explain:

19. How does the project improve cooperative relationships among people that use federal lands and federal management agencies? (max 5 lines)

20. How does the project benefit the community? (max 5 lines)

PROJECT WORK PLAN

21. List the tasks and time frame. Name individual(s), consultant(s), organization(s) responsible.

<u>Tasks</u>	<u>Time Frame—Dates</u>	<u>Responsible Party/Name</u>